2022-2023 LCAP PROJECT PROGRESS REPORT

LCAP Progress Report – QTR 1, QTR 2, QTR 3

Reporting Period: July 1, 2022 – March 31, 2023

Project Details

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General Information	
Goal: Goal 1 - Student Achievement	Action/Service Category: 1.7 - Additional and Supplemental: Targeted Learning Recovery and Acceleration of Instructional and Intervention Supports (Contributing)
Project Number: 112	Project Title: Reading Intervention Support (SA 7.8/1.12)
Formerly: SA 7.8/1.12	
Accountable (Supervisor):	Funding Allocated (Total): \$67,802.00
Francine Baird	
Responsible (Day-to-Day & Progress	Allocation Breakdown:
Reporting):	Base - \$0.00
Vincent Hernandez	S & C Regular – \$58,500.00
	S & C 15% – \$0.00
	S & C Carryover – \$9,302.00
	Other State/Local – \$0.00
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	Other Federal – \$0.00

Activities & Outputs: Actual Project/Activity Information for July 1 through March 31.

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Summary of Actual Project/Activity to be shared with educational partners.	Progress report not received as of May 21, 2023.
Response should be specific, yet brief, that includes:	
* implementation	
* barriers/challenges	
* accomplishments/successes	
* outcomes	
Describe the changes/adjustments made to the Project/Activity as a result of accomplishments, barriers, and/or data.	
Actual Target Group(s) Served by Project/Activity with data.	

Expenditures/Budget: Budget Summary for July 1 through March 31.

Budget Summary Narrative	
(Describe the expenditures during the reporting period.)	

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Budget Challenges/Discrepancies	
(Explain any challenges/discrepancies with expenditures and budget.)	
Budget Changes	
(List the budget line item changes being proposed. Staff will review and provide approval of changes.)	
section is not a guarantee to project/act	oposed Project Continuation for the 2023-2024 LCAP. The completion of this ivity continuation, increase/decrease of funding, increase/decrease of staffing, etc. e district's LCAP Team with information to develop/revise/enhance the upcoming
Should this project/activity continue?	
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Should this project/activity continue:	
Provide a description of the project/activity.	
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* equipment